

## Gunter's first interview

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3 **Interviewer:** Gunter, what do you believe about God?

4 **Gunter:** Ooh, that's a hard question. I dunno, I jus' tend to follow what  
5 the Church says – um – most of the time. I haven't really gone  
6 into it and researched it a lot myself but I tend to follow what the  
7 Church says about God an' I don't really disagree with it in any  
8 way at the moment. Um –

9 **Interviewer:** What do you think the Church says about God?

10 **Gunter:** Well, they say that he's the creator of everything and – um – he  
11 – he created us people and animals an' stuff. He created the  
12 environment for us to live in – um – an' they say that God's good  
13 an' things like that.

14 **Interviewer:** Have you always thought about God in that way?

15 **Gunter:** Most of the time, yeah. I haven't really ever thought different  
16 'cause I mean I know some people I've heard like they get angry  
17 at God an' stuff, but like I've never really seen any reason to get  
18 angry at God because, (pause) y' know, – what was I gonna  
19 say? – yeah, because like – well, I'm trying to think of an  
20 example – um – (pause) – aw, like maybe when someone's –  
21 um – someone an' someone in their family's died through a car  
22 crash or something, they blame God for it. There may be other  
23 reasons, y' know.

24 **Interviewer:** Okay, we'll come back to that one. What words would you use  
25 to describe your relationship with God?

26 **Gunter:** (pause) A person. (laughs)

27 **Interviewer:** Yeah. Any other words?

28 **Gunter:** Mmm. Not really. I dunno. Mmm, one of God's people? One of  
29 many?

30 **Interviewer:** Yes. In what ways is your faith in God today different from what  
31 it was some years ago, like when you were in primary school?

32 **Gunter:** I don't really think it's changed much – um – over that time  
33 because I've always believed in God – um – an' like the  
34 Christmas story an' all that sorta stuff. I haven't really changed  
35 my beliefs much. Um – I s'pose watching a lotta movies about  
36 that – that involved the Church an' stuff – um – have had a bit of  
37 an influence, but not much, like they sort of reinforce the fact  
38 that maybe there is a God there even though we can't see him  
39 or –

40 **Interviewer:** Good. Is Jesus different from God?

41 **Gunter:** That's a really hard question 'cause what I've been told from the  
42 Bible an' stuff an' parts I've read from the Bible, Jesus seems to  
43 jus' do all God's work, so he seems just like a person that does

- 44 all that God works through sorta thing, so – He’s kinda like part  
45 of God – seems like part of God, not someone separate.
- 46 **Interviewer:** But is he different from God?
- 47 **Gunter:** Maybe the fact that he’s an actual person an’ you can see him  
48 an’ touch him an’ stuff like that but – um – like apart from that I  
49 don’t think there would be much difference.
- 50 **Interviewer:** Is that important to you that Jesus is part of God?
- 51 **Gunter:** Mmm – yeah, I s’pose so ’cause he can sort of – if God’s got an  
52 important message that he wants to sort of tell people he would  
53 do it through Jesus an’ – an’ it makes it easy for people around  
54 to sort of understand, I s’pose.
- 55 **Interviewer:** Can you recall any message that Jesus has given that you  
56 would think has come from God?
- 57 **Gunter:** As in from the Bible?
- 58 **Interviewer:** Yeah
- 59 **Gunter:** Okay. Um – (pause) not off the top o’ my head, I couldn’t.  
60 (pause) I can remember stuff where he healed blind people  
61 an’ stuff like that, where he performed miracles like that –
- 62 **Interviewer:** So do you see that as something that God wanted Jesus to do?
- 63 **Gunter:** I s’pose so.
- 64 **Interviewer:** What about the Holy Spirit? How would you explain the Holy  
65 Spirit to a friend who doesn’t believe in God?
- 66 **Gunter:** I dunno. (laughs) The Holy Spirit. I dunno. It’s something.  
67 Something to do with God. Um – maybe it’s just a spirit or  
68 something and it’s there. It’s just – I dunno. It’s something that’s  
69 just there, I guess.
- 70 **Interviewer:** So that’s how you would explain the Holy Spirit to a friend who  
71 doesn’t believe in God?
- 72 **Gunter:** Mmmm, ah well, I would say to ’em that I don’t – like the Holy  
73 Spirit, the Church talks a lot about it, an’ stuff like that, but – um  
74 – it’s sorta something you can’t see or touch or – an – y’ told it’s  
75 there but you don’t really know whether it’s there or not.
- 76 **Interviewer:** Okay. “Don’t really know”: could you explain that a bit more?
- 77 **Gunter:** That I don’t really know sorta thing?
- 78 **Interviewer:** Yeah.
- 79 **Gunter:** Like I don’t know that much about it, so I haven’t really done any  
80 reading or ever went into it. Um I jus’ remember, I think, this  
81 part in the Bible where the Holy Spirit put flames above the  
82 disciples’ heads. Yeah, I remember that from that bit.
- 83 **Interviewer:** Okay. Let’s move on to looking at prayer. So the first question  
84 is: do you pray?

- 85 **Gunter:** Yes.
- 86 **Interviewer:** To whom do you pray?
- 87 **Gunter:** God.
- 88 **Interviewer:** How often do you pray?
- 89 **Gunter:** Every night.
- 90 **Interviewer:** And how do you pray?
- 91 **Gunter:** Um – I say the Our Father just before bed, or before I go to  
92 sleep.
- 93 **Interviewer:** Do you say it lying down? sitting up? kneeling?
- 94 **Gunter:** Lying down, normally.
- 95 **Interviewer:** To whom do you pray most often? God? Jesus? the Holy Spirit?
- 96 **Gunter:** God, I guess.
- 97 **Interviewer:** Why?
- 98 **Gunter:** 'Cause he's the big guy. (laughs)
- 99 **Interviewer:** So, I suppose some words you could use to describe your  
100 relationship with God is
- 101 **Gunter:** He's the boss.
- 102 **Interviewer:** He's the boss, he's the big guy.
- 103 **Gunter:** Mmm.
- 104 **Interviewer:** Okay. We've looked at what you believe about God and about  
105 Jesus and the Holy Spirit. Is there anything you wanted to add  
106 to what you've said before we move on?
- 107 **Gunter:** Not really, no.
- 108 **Interviewer:** Okay. So here's the next general question: How does your  
109 belief in God influence or shape the way you live your life?
- 110 **Gunter:** How does my belief in God influence – okay, – um (*pause*) I  
111 dunno. I jus' seem – tend to go by what's said like (*pause*)  
112 Christmas I – like us as a family we celebrate Christmas, Easter  
113 – um – New Year's, but that's not really anything to do with the  
114 Church, is it?
- 115 **Interviewer:** Well, it can be. The Church likes to make it that way, but most  
116 people don't.
- 117 **Gunter:** Yeah – um – an' – What was the question again? Sorry, I didn't  
118 –
- 119 **Interviewer:** How does your faith influence or shape the way you live your  
120 life?
- 121 **Gunter:** Um – I dunno. I don't think it – it does in a really big way, sorta  
122 thing. It's jus' through prayer an' goin' to Church occasionally  
123 an' stuff like that.

- 124 **Interviewer:** Okay. How would prayer shape the way you live your life?
- 125 **Gunter:** I dunno. I can't answer that.
- 126 **Interviewer:** Okay, let's pull it apart a bit. What impact has your faith had on  
127 your attitude towards suffering?
- 128 **Gunter:** As in my suffering, or others' suffering?
- 129 **Interviewer:** It could be your suffering, it could be other people's suffering.
- 130 **Gunter:** Um – (pause) well, I s'pose when other people suffer, like  
131 people from the tsunami disaster an' things like that, – um – you  
132 sort of think why – why do things like this happen? An' natural  
133 disasters – um – for a start because we can't really control 'em –  
134 um – you sorta think 'Why does God let things like this happen?'
- 135 **Interviewer:** So how would that affect your faith? Or how does your faith help  
136 you to answer that question?
- 137 **Gunter:** I dunno. I always think that God has reasons for doing things  
138 rather than – um – maybe things like that happen, but maybe he  
139 had a reason for that to happen.
- 140 **Interviewer:** Okay. So, is part of your belief about God that God controls  
141 things like natural disasters?
- 142 **Gunter:** I guess so. In – in a sense, yes, there's – there's always a  
143 scientific explanation for why the tsunami happened, but then,  
144 there's the – how can I say it? –
- 145 **Interviewer:** Religious?
- 146 **Gunter:** Yeah, well, maybe a religious explanation, or why it didn't  
147 happen earlier, or something like this. Or why did it happen at  
148 all? Why were all these people killed?
- 149 **Interviewer:** If you had to give a scientific explanation for the tsunami, what  
150 would you say?
- 151 **Gunter:** Um – I think it was – Wasn't it that tectonic plates under the  
152 ocean that started a huge earthquake an' then it forced the  
153 water to create the ts– that big wave.?
- 154 **Interviewer:** And if you had to give a religious explanation?
- 155 **Gunter:** (pause) I dunno. Um – I dunno. God told the water to make a  
156 wave an' wash over the shores, somethin' like that. I dunno how  
157 to explain that in religious terms.
- 158 **Interviewer:** I guess I'm trying to find out whether you believe that God  
159 actually influences these things, so God causes suffering. Or  
160 does God allow suffering? How do you see God and suffering?
- 161 **Gunter:** I dunno. I think I'd kind of relate it back to Noah's Ark when God  
162 told Noah that he was going to – um – make – flood the earth for  
163 such-an'-such a time. An' he told Noah to take animals from –  
164 like two of each animal from each species an' to build a big ark  
165 an' to put 'em all in there an' to take his family, an' to jus' live in  
166 the ark until the water dropped down again. But there was no

167 real explanation as to – well, there was actually, but (*pause*) sort  
168 of we think, “Why would God kill everybody on earth an’ then  
169 just leave it up to one person to sort it all out?”

170 **Interviewer:** So, do you have an answer to that question?

171 **Gunter:** Not really.

172 **Interviewer:** Okay. What impact has your faith had on your attitude towards  
173 death?

174 **Gunter:** (*pause*) I dunno. Everybody dies. That’s what everybody says  
175 anyway. Um – I dunno. That’s a hard one ’cause people die of  
176 various things, of old age, of car crashes, of being shot, war  
177 (*pause*) yeah, I dunno.

178 **Interviewer:** So when you think about death, do you have on a pair of  
179 glasses that say ‘religion’, ‘faith’? Or do you have on a pair of  
180 glasses that don’t have those words attached to them?

181 **Gunter:** I dunno. I think a bit of both. Maybe one side has ‘religion’,  
182 ‘faith’; the other side has nothin’ ’cause – sort of one way I’m  
183 saying “Well, what happened? How – how did this person die?”  
184 Like when you hear of someone getting killed. Um – on the  
185 other s–

186 **Interviewer:** So you close that eye and you’re looking with your religious  
187 eye?

188 **Gunter:** Yeah, an’ you think – um – I s’pose immediately comes the  
189 thought that if they were drink-driving an’ they crashed into a  
190 tree or somethin’ an’ killed themselves, you’d think – um – “Ah,  
191 well, they don’t h– – um – they don’t think much for the Catholic  
192 Church doin’ what they did.”

193 **Interviewer:** And what if they weren’t Catholic?

194 **Gunter:** I dunno. (*laughs*) Good question. That’s something we’ll never  
195 know.

196 **Interviewer:** Okay. What about yourself? You’re in the car, behind the  
197 wheel.

198 **Gunter:** And then what happens?

199 **Interviewer:** Well, you could either end up killing yourself, or driving sensibly.

200 **Gunter:** Drive sensibly.

201 **Interviewer:** So, does your faith have anything to do with that?

202 **Gunter:** Mmm, (*pause*) maybe not really, sorta thing. That one’s a hard  
203 one to explain though actually ’cause when you run into trouble  
204 an’ then you’re like –um – near death, sorta thing, you start  
205 praying to God, “Oh God, please save me.” Somethin’ like that.  
206 But if you’re just, I s’pose driving normally, you – you sort of  
207 don’t really think about it.

208 **Interviewer:** Okay. So have you ever been near to death?

- 209 **Gunter:** No.
- 210 **Interviewer:** So you're basing this on what you hear being said?
- 211 **Gunter:** Mmm.
- 212 **Interviewer:** Is there anything out of your own experience that shows how  
213 your faith influences you in that situation?
- 214 **Gunter:** In –
- 215 **Interviewer:** It could be any situation.
- 216 **Gunter:** Any situation (long pause) I dunno. Experience – not really.
- 217 **Interviewer:** So this has never really occurred to you?
- 218 **Gunter:** Not really. I've never really been in a near life-death situation, a  
219 situation that's so bad that –
- 220 **Interviewer:** Am I right in thinking that what you're saying is that we tend not  
221 to think about how our faith influences us until we're in a really  
222 critical situation? Is that what you're saying?"
- 223 **Gunter:** Yes.
- 224 **Interviewer:** Did you want to add anything to that?
- 225 **Gunter:** Well, I s'pose you can always go and relate it back to movies  
226 like how everybody does, I s'pose. Um – for example, on the –  
227 just over the holidays, I watched *The Exorcist*, the new one.  
228 Have you – have you seen that one?
- 229 **Interviewer:** No. I saw the old one.
- 230 **Gunter:** Yeah, the new one, apparently the old one's about some girl  
231 getting possessed, or something. Yeah, the new one's a little bit  
232 different. It's about – um (*pause*) – They discover this church  
233 an' they don't know why it's built 'cause the Vatican's got no  
234 record of why it was built, or that it was even built, but it's a  
235 Catholic Church. An' there was this guy who was an ex-priest –  
236 um – an' he was an ex-Catholic priest an' he was called in  
237 'cause he – he'd gone into palaeontology, or whatever –  
238 archaeology. Um – he was called in by another priest that  
239 wanted him to go and investigate with him an' th– an' that dig  
240 site – at that dig site weird things were happening like – um – for  
241 example, hyenas started hanging around where they were  
242 digging up the church – um – people started seeing things. Ah,  
243 one guy that was there like when it first started went crazy an'  
244 got sent to a mental institution. An' when they went to go an'  
245 visit that guy to find out what happened, he – he carved the Nazi  
246 symbol into his chest in front of them. Then he killed himself.  
247 An' the priest that was there at the mental institution said – um –  
248 he – he wasn't possessed, but he'd been touched by evil. An' –  
249 anyway, as the movie goes on, this priest discovers things that  
250 aren't right, like, for example, when they go into the Church  
251 there's these huge statues of warriors an' stuff, an' apparently  
252 the Catholic Church always has the swords an' stuff pointing

253 upwards. The swords were pointing downwards with these guys  
 254 and there was also the crucifix. There was a big massive crucifix  
 255 but it was hanging upside down and – um – then as a – it goes  
 256 on even further – um – There’s this little boy and he – he sort of  
 257 (*pause*) – He gets to know the priest and the priest gives him  
 258 this – one of those archaeological tools they use to scrape stuff  
 259 and his brother takes it from him and he’s mucking around in  
 260 front of this well and the boy’s going on, “Aw, give it to me. It’s  
 261 mine.” An’ there’s this monkey there an’ it – an’ it goes – like it  
 262 went crazy. An’ all of a sudden it turned into hyena an’ then all  
 263 these hyenas come running in an’ it – they killed the older  
 264 brother, but they didn’t touch the younger brother and they acted  
 265 as if he wasn’t there. An’ then the two priests thought, “Well,  
 266 this isn’t right. Maybe this boy’s possessed.” An’ the story goes  
 267 on an’ this boy is being taken care of by this female doctor. And  
 268 the priest starts to get a bit involved with her an’ then as he finds  
 269 out later on, this boy – they – the tribe that this boy belongs to  
 270 tried to – um – well, they go to kill him because they think he’s  
 271 possessed, but they can’t kill him. But the other priest, the one –  
 272 or the guy that is a priest – um – not the archaeologist – he goes  
 273 to do an exorcism on him in this church an’ then you find out that  
 274 it was actually the – the doctor that was looking after him that  
 275 was possessed. An’ the priest – that priest who had – was the  
 276 archaeologist, didn’t believe – well, he – he did believe in God,  
 277 but he’d sort of lost his faith after World War II in which a Nazi  
 278 forced him to kill people, like he – they – they got a big group of  
 279 people together and he g– then the – the – one of the Nazis  
 280 goes, “You, priest, choose who to kill.” An’ then the priest goes,  
 281 “No, I can’t do that.” An’ he grabs this little kid an’ shot her in the  
 282 head. An’ then the priest had no choice, so he pointed to all the  
 283 ol’ people an’ left the women and children. An’ then that’s where  
 284 he lost his faith, but he regained his faith when he was  
 285 confronted with this – um – woman who was possessed an’ he  
 286 managed to – um – drive the evil spirits out of her, but he didn’t  
 287 save her life ’cause she died soon after she was freed.

288 **Interviewer:** Why do you think you find that film fascinating?

289 **Gunter:** It’s just the whole storyline, I guess. An’ – ’cause I’ve seen other  
 290 films like it, too, where people like don’t have any faith an’ then  
 291 they regain their faith or – um – There’s another movie, *Stigmata*  
 292 – Have you seen that?

293 **Interviewer:** No.

294 **Gunter:** But that’s also like that. There’s a priest – that the priest who  
 295 was investigating it worked for the Vatican but he strengthened  
 296 his faith. He already had faith but it only got strengthened by  
 297 seeing what he’s seen.

298 **Interviewer:** So, do you think things like these can help to strengthen your  
 299 faith?

- 300 **Gunter:** I guess so 'cause it's sort of – you can believe in something that  
301 you can't see or touch, or whatever, but when you see it an' you  
302 can touch it or when it's firsthand experience, it sort of  
303 strengthens your belief 'cause then you know it's real.
- 304 **Interviewer:** Okay. Are you ready to move on?
- 305 **Gunter:** Yes.
- 306 **Interviewer:** What events in your life have led to changes in your relationship  
307 with God?
- 308 **Gunter:** Mmm, I s'pose Confirmation, Holy Communion, things like that.
- 309 **Interviewer:** Okay. What about things that people have said?
- 310 **Gunter:** Mmm. (pause)
- 311 **Interviewer:** Can you think of anything?
- 312 **Gunter:** Mmm. Not really off the top of my head.
- 313 **Interviewer:** Anything that people might have said that challenged your  
314 relationship with God?
- 315 **Gunter:** Not really.
- 316 **Interviewer:** What about things that people have done?
- 317 **Gunter:** As in?
- 318 **Interviewer:** Well, it could be anything, anything that sort of jumps out at you.
- 319 **Gunter:** Not really.
- 320 **Interviewer:** That's okay. Has your faith grown stronger or weaker in the last  
321 twelve months?
- 322 **Gunter:** Probably a little stronger, but hasn't really – it's probably a little  
323 bit stronger, but not heaps.
- 324 **Interviewer:** Do you know why it's a little bit stronger?
- 325 **Gunter:** Mmm, probably just attending Church an' stuff an' being at a  
326 Catholic school.
- 327 **Interviewer:** So, how come that has affected you more now than in the past?
- 328 **Gunter:** I s'pose as you get older you sort of understand what they're  
329 saying in Church a lot more, like you can understand it better,  
330 whereas little kids just tend to sit there and go, "Aw, this is  
331 boring. What's he goin' on about?"
- 332 **Interviewer:** So what's one thing you think you understand more now than  
333 before?
- 334 **Gunter:** Mmm, s'pose the whole story of Jesus, like being raised up and  
335 then being crucified, an' the reasons as why he was crucified.
- 336 **Interviewer:** Okay, and how does that help you, knowing that, understanding  
337 that?
- 338 **Gunter:** I dunno.

- 339 **Interviewer:** That's okay. We keep coming up against that wall, don't we.
- 340 **Gunter:** Yeah.
- 341 **Interviewer:** What has been the impact of your school on your faith?
- 342 **Gunter:** Um – it's kept it up, being a Catholic school an' the RE isn't –  
343 isn't too boring. It's quite interesting, learning new things 'cause  
344 I've always found I've learned new things in RE other than just  
345 goin' – going over past ground.
- 346 **Interviewer:** Have there been any significant people or moments in your  
347 school life that have led to changes in the way you think about  
348 and relate to God?
- 349 **Gunter:** Mmm, I s'pose last year on Retreat, um – Mr Anderson  
350 conducting the liturgy. The way he conducted it sort of made  
351 everything sound really true an' I think that was very good the  
352 way he did that.
- 353 **Interviewer:** Has anything happened or been said in RE that has influenced  
354 you in your faith?
- 355 **Gunter:** Mmm, not really, not in the past.
- 356 **Interviewer:** What impact have your RE teachers had on your relationship  
357 with God?
- 358 **Gunter:** Um – a good one. I guess they've just sort of re-confirmed the  
359 fact that there is a God there an' there's more to it than just  
360 going to Church an' listening to a priest talk an' that. There's  
361 more to it on a personal level, like in it – in how it relates to each  
362 individual person.
- 363 **Interviewer:** Can you talk more about that?
- 364 **Gunter:** Um – not really, but – um – I've always been taught that each  
365 one – each person is – um – an individual an' God always looks  
366 at you in an – pardon me – looks at you as an individual rather  
367 than the whole group.
- 368 **Interviewer:** Is that something you have learned through RE?
- 369 **Gunter:** Mmm, yes.
- 370 **Interviewer:** And how have your RE teachers influenced you in that belief?
- 371 **Gunter:** Um – jus' the way that they explain it. They sort of – they –  
372 they'll explain it in a way that it's easy to understand.
- 373 **Interviewer:** Can you comment on the place of prayer and liturgy in  
374 developing a relationship with God?
- 375 **Gunter:** Mmm (*pause*) prayer an' lit – Read the question again please?  
376 Sorry.
- 377 **Interviewer:** Can you comment on the place of prayer and liturgy in  
378 developing a relationship with God?

- 379 **Gunter:** Um – I s'pose it's like talking to God when you say a prayer, like  
 380 say a prayer. I guess that's – that's the main thing. I don't know  
 381 of any other smaller things, but that's the main way I see it.
- 382 **Interviewer:** Okay. What people have played a significant part in your faith  
 383 development?
- 384 **Gunter:** Um – I s'pose everybody that's taught me RE in the past.
- 385 **Interviewer:** What about your parents?
- 386 **Gunter:** Yeah.
- 387 **Interviewer:** Is there anything your remember that your parents have said or  
 388 done that's prompted you to grow closer to God?
- 389 **Gunter:** Um – yeah, just I s'pose introducing me into the Catholic faith,  
 390 making me take the lessons to get Holy Communion an'  
 391 Confirmation, 'cause I didn't go to a Catholic primary school.  
 392 Um – yeah, I s'pose that's the way they prompted me, an' then  
 393 taking me to Church an' stuff at Christmas times an' – yeah.
- 394 **Interviewer:** How does the influence of your mother differ from that of your  
 395 father?
- 396 **Gunter:** Not much.
- 397 **Interviewer:** So they're pretty much the same?
- 398 **Gunter:** Yeah.
- 399 **Interviewer:** What stories from your life describe how each of your parents  
 400 has influenced you in your relationship with God?
- 401 **Gunter:** Um – (*pause*) – tryin' to think now. Aw, I guess when I was really  
 402 young, I didn't want to take the lessons. Um – but then as I  
 403 grew older I thought well, that's not too bad. I mean, might as  
 404 well do them an' get 'em over an' done with. An' that sort of  
 405 introduced me to the whole Catholic faith an' stuff.
- 406 **Interviewer:** Is there anything further you want to add to anything you've said  
 407 before we finish the interview?
- 408 **Gunter:** Um – I s'pose other things, other small things that may influence  
 409 my faith are some Masses you get priests that are really boring  
 410 an' you jus' wanna get outa there, but other Masses you get  
 411 priests that are really – like interesting to listen to an' tell funny  
 412 stories an' stuff, like the new priest in Kalamunda – that's Fr –
- 413 **Interviewer:** Jones
- 414 **Gunter:** Whatever his name is. (*laughs*) Um – yeah, well he's not too  
 415 bad, like he- he does a Christmas Mass in Brookton, yeah, an'  
 416 he tells jokes an' stuff, yeah, an' he's pretty good to listen to.
- 417 **Interviewer:** Good. Do you want to say anything about YCS?
- 418 **Gunter:** Um – yeah, um – I s'pose YCS it – 'cause it's a Christian youth  
 419 group, but there's also that fun side to it, so it sort of takes you  
 420 into the – the Christian faith sort of in a fun way, rather than –

421 um – some people think you jus' sit there an' read Bibles an'  
422 stuff an' that's boring. But really I find that it – it – it – it  
423 introduces you into it in a way that you sorta don't realise that  
424 you're getting like – I don't know what happened on the camp,  
425 but from past camps an' stuff, when we've had meditation before  
426 bed an' stuff, um – an' also we've had morning prayer an' things  
427 like that, you – with all the fun activities going on, you sort of  
428 don't realise that you're being – how can I say it?

429 **Interviewer:** Educated?

430 **Gunter:** Yeah, that sorta thing. You – it's done in a fun way so that  
431 people enjoy it an' get the good experiences out of – out of it as  
432 well.

433 **Interviewer:** So, shall we hold it at this point?

434 **Gunter:** If you wish.

435 **Interviewer:** Okay. Thankyou, Gunter. That was good.